



Affordable Housing Task Force Meeting Agenda

February 11, 2025, 4:00 pm

Location: Essex Municipal Building, 33 Talbot Street South

Accessible formats or communication supports are available upon request. Please contact the Clerk’s Office at clerks@essex.ca or 519-776-7336 extension 1100 or 1101.

Pages

1. Call to Order

2. Land Acknowledgement

We acknowledge that this land is the traditional territory of the Three Fires Confederacy of First Nations (comprised of the Ojibway, the Odawa, and the Potawatomi Peoples), and of the Huron-Wendat Peoples. We value the significant historical and contemporary contributions of local and regional First Nations and all of the Original Peoples of Turtle Island who have been living and working on the land from time immemorial.

3. Declarations of Conflict of Interest

4. Adoption of Published Agenda

4.1 Affordable Housing Task Force Meeting Agenda for February 11, 2025

Moved by _____

Seconded by _____

That the published agenda for the February 11, 2025 Affordable Housing Task Force Meeting be adopted as presented / amended.

5. Adoption of Minutes

5.1 Affordable Housing Task Force Minutes for November 6, 2024

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Moved by _____

Seconded by _____

That the minutes of the Affordable Housing Task Force meeting held November 6, 2024 be adopted as circulated.

6. Unfinished Business

Moved by _____

Seconded by _____

That all the items listed in Agenda Item 6 Unfinished Business be received.

6.1 Official Plan Project

6.2 Update on Windsor-Essex Regional Affordable Housing Strategy

6.3 Update on the Harrow High School RFP

6.3.1 Affordable Housing Task Force involvement

6.4 Surety Bonds vs. Cash / Letter of Credit

7. New Discussions

Moved by _____

Seconded by _____

That all the items listed in Agenda Item 7 New Business be received.

7.1 2025 Meeting Schedule Revision

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Moved by _____

Seconded by _____

That the 2025 Meeting Schedule be revised as presented / amended.

7.2 Vacant Home Tax

7.3 Mobile Homes / Land Leases - Strategies to Help

7.4 Framework for Affordable Housing Strategy Breakout Session

8. Delegations

9. Adjournment

Moved by _____

Seconded by _____

That the meeting be adjourned at _____.

10. Future Meetings

Tuesday, May 13, 2025, at 5:00 p.m. at Town Hall, Council Chambers, 33 Talbot Street South, Essex.